



# BRIDGES ACADEMY SEATTLE

## Financial Aid Application

STUDENT'S NAME \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ 2024/2025 GRADE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PARENTS' MARITAL STATUS \_\_\_\_\_ STUDENT RESIDES WITH \_\_\_\_\_

IF DIVORCED IS THERE AN AGREEMENT SPECIFYING A CONTRIBUTION FOR THE STUDENT'S EDUCATIONAL EXPENSES? \_\_\_\_\_ IF YES, HOW MUCH A YEAR \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

HOW LONG EMPLOYED? \_\_\_\_\_ BRIEF JOB DESCRIPTION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

HOW LONG EMPLOYED? \_\_\_\_\_ BRIEF JOB DESCRIPTION \_\_\_\_\_

TOTAL NUMBER OF CHILDREN RESIDING IN YOUR HOME? \_\_\_\_\_

HOW MANY OF THESE CHILDREN WILL ATTEND PRIVATE SCHOOL IN 24/25? \_\_\_\_\_

**FAMILY VEHICLES OWNED.** INDICATE MAKE, MODEL, AND YEAR: (INCLUDE RECREATIONAL VEHICLES & BOATS)

\_\_\_\_\_  
\_\_\_\_\_

LIST CURRENT TOTAL OF DEBT FOR ALL VEHICLES: \$ \_\_\_\_\_

**PENSION/ RETIREMENT PLAN:**

FATHER \_\_\_\_\_ TYPE: \_\_\_\_\_ MOTHER \_\_\_\_\_ TYPE: \_\_\_\_\_

**DAY CARE EXPENSES 2023:**

DAY CARE: \$ \_\_\_\_\_ SUMMER CAMP: \$ \_\_\_\_\_ SPORTS CAMP: \$ \_\_\_\_\_

TUTORING: \$ \_\_\_\_\_ VACATION COST: \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

LIST NAMES OF ALL CHILDREN, GRADE IN 2022-2023, SCHOOL ATTENDED, COST OF TUITION , AMOUNT PAID BY PARENTS AND HOW BALANCE, IF APPLICABLE, WAS PAID:

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<b>TAXABLE INCOME:</b>	<b>2022</b>	<b>2023</b>
GROSS EARNINGS FATHER:	_____	_____
GROSS EARNINGS MOTHER:	_____	_____
OTHER INCOME:	_____	_____
ALIMONY:	_____	_____
CHILD SUPPORT:	_____	_____
NET PROFIT/LOSS FROM BUSINESS:	_____	_____
(indicate if profit/loss is father's, mother's or both)		
UNTAXED CONTRIBUTION: (ie:IRA, 401k, 403b)	_____	_____
KEOGH PLAN PMNTS/SEP DEDUCTION:	_____	_____
OTHER NON TAXABLE INCOME:	_____	_____
SOCIAL SECURITY BENEFITS:	_____	_____

**RESIDENCE:**

DO YOU RENT? \_\_\_\_\_ OR OWN YOUR HOME? \_\_\_\_\_ MONTHLY PAYMENT: \_\_\_\_\_

IF RENTING PLEASE LIST NAME, ADDRESS & PHONE NUMBER OF LANDLORD:

\_\_\_\_\_

IF YOU OWN, YEAR PURCHASED: \_\_\_\_\_ PRICE: \_\_\_\_\_

PRESENT MARKET VALUE: \_\_\_\_\_ MORTGAGE BALANCE: \_\_\_\_\_

OTHER PROPERTY OWNED: YEAR PURCHASED: \_\_\_\_\_ PRICE: \_\_\_\_\_

PRESENT MARKET VALUE: \_\_\_\_\_ MORTGAGE BALANCE: \_\_\_\_\_

HAVE YOU REFINANCED YOUR HOME IN THE LAST FIVE (5) YEARS? IF YES, DESCRIBE AMOUNT AND PURPOSE OF LOAN:

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BANK ACCOUNT BALANCES: CHECKING: \_\_\_\_\_ SAVINGS: \_\_\_\_\_

OTHER INVESTMENTS: (NET VALUE) \_\_\_\_\_

STUDENT'S ASSETS: \_\_\_\_\_

**LIABILITIES:**

OTHER LOAN BALANCES: \$ \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

TERM DATE: \_\_\_\_\_

CREDIT CARD DEBT: \$ \_\_\_\_\_ MONTHLY PAYMENT: \$ \_\_\_\_\_

**IF YOU OWN A BUSINESS:**

% OF OWNERSHIP: \_\_\_\_\_ % ASSETS: \$ \_\_\_\_\_

LIABILITIES: \$ \_\_\_\_\_

(CHECK ONE FOR EACH YEAR LISTED BELOW)

2022

TAX RETURN IS ATTACHED: \_\_\_\_\_ ALREADY ON FILE: \_\_\_\_\_

2023

TAX RETURN IS ATTACHED: \_\_\_\_\_ ALREADY ON FILE: \_\_\_\_\_

WILL BE SUBMITTED BY: \_\_\_\_\_

THIS APPLICATION WILL BE REVIEWED BY THE FINANCIAL AID COMMITTEE BASED ON THE FOLLOWING:

That the forms are filled out correctly and all documents requested are attached.

That the scholarship requested is for the current year only.

That there are no monies due from the applicant to Bridges for the past year(s).